

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

2-10/00

KNOW ALL MEN BY THESE PRESENTS. That

Frank O. Ferguson

and Francis Ferguson, grantor (s)

of said County and State, in consideration of the sum of \$ 100, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

- On the north by St. James Road
- On the south by Novis Smith + John Gibson
- On the west by W. A. Copeland
- On the east by Lester J. Shaw

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do us hereunto set their hand (s) and seal (s) this 2nd day of February 1962.

Signed, sealed and delivered in the presence of:

Elmer L. Wilson  
B. J. Shaw

Frank O. Ferguson (SEAL)  
Francis Ferguson (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

ss.

Personally appeared before me Elmer L. Wilson and made oath that he saw the within named Frank O. Ferguson and Francis Ferguson sign, seal, and as their act and deed deliver the within written instrument, and that he with B. J. Shaw witnessed the execution thereof.

Sworn to before me this 8th day of February A.D. 1962 } Elmer L. Wilson (SEAL)

(Seal) W. J. Marshall  
Notary Public.

Recorded February 13th, 1962 at 1:09 P.M. #19994